FOR SALE—No. 124 Bare st., 9 room, fur-nace, grate, barn and fruit, also cottage, five rooms, will sell as a whole or separate. For particulars, G. W. Gridley, 48 Central build-ing, Tel. 516.

FOR SALE-First class boarding house all furnished and in good condition; fifty steady boarders, Best location in the city. Good reasons for selling. Address I, box 77. Akron, Ohio.

FOR SALE-Farm of 81 neres. Good buildings, 6 miles west of city on the 8 mith road. Dr. I J. Baughman, Montrose, O. 18-185

FOR SALE-Look at 294 S. Withelm st., near Crozier. If you want a home cheap. First-class five room hodse with closets, state roof, almost new and newly painted, 4825 if sold soon. Call on or address Clara A. Lowrey, Tallmadge, O. 123-153

FOR SALE—Business property and two dwellings, S. Main st.; store room with large lot, \$500; 5-room house. Wooster ave., \$900; new 6-room house, Holloway st., \$75; No. 129 N. Wainut st., \$1,000; 6-room house and two lots. Miami st., \$1,300; 8-room house Orchard court, \$1,300; lots on good street as low as \$200; 50 acres with good buildings, near Akron to exchange for city property. near Akron, to exchange for city property Houses for rent. Money to loan, J. I. BACHTEL. tf 188 S. Howard St.

FOR SALE Large lot, Homest., night lot from pave-cent and car line; only \$30 if sold this

ment and car line, week.

Good six room house, York st., only \$1,000.

Small store room for rent at \$6 near city Maney to loan at 5 and 6 per cent.

C. H. Jones 118 East Exchange st.

MONEY TO LOAN.

TO LOAN-\$300, \$500, \$800, \$1,000 and \$2,000 J. I. Bachtel, 188 S. Howard st. 981

MONEY TO LOAN-From \$5.00 and up ward on household goods or any chattle se-curity and allow the goods to remain in your possession. Can repay us in monthly installments. Room 14, Arcade block. Ofbe hours, 8:30 to 11:30 a. m., 1:30 to 5 p. m. L. C. MILLER & IVY MILLER

WANTED.

WANTED-A girl for general housework Enouire 219 N. Valley. 135-140* TO EXCHANGE—A first class four horse lower electric motor for a ten horse power

WANTED-25 bindery girls. Apply Wednesday before 9 a.m. The Capron & Curtice

WANTED-A man to take care of horses Enquire room 21 Akron Savings Bank building. 198-198 WANTED-Girl to do general housework. Mrs. W. A. UPHAM, 104 Oakdale nv., 196-188

WANTED-Six more girls at the Marble Works, West Center at. Stendy work. 137-138* 4

WANTED-Situation as housekeeper or work by week or day. Call at 1084 E. Market st. Door opposite front stairway. E. A. C. 126-128* WANTED—Two young ladies of good address to travel in southern cittes; business light; thoroughly respectable and very profitable; all expenses advanced; best of references required. Address J. E. M. care bemocrat.

WANTED-I will buy all the old horse and mares that you don't want to keep ove winter. R. Timmerman, 216 Furnace st Telephone 677: 112-189 FOR SALE-REAL ESTATE.

FOR SALE—A good building lot on Brown av. Will be sold cheap if bought at once Address I.G., care Democrat. 128

W. F. COLEMAN

Justice of the Peace and Notary.

205 Wooster avenue.

Houses on monthly payments, choice lots on Wooster avenue sold at a sacrifice, also greenhouse equipments cheap. A 45 horse-power boiler, almost new. I have the finest allotment in Akron. Lots 60x175 from \$100 to \$200. Come to see me. Coal, Moving Vans, Teaming and Transferring. "Fill your coal bins now and avoid the rush." Office,

JEWELER.

FOR REPAIRING—See George Haneline Watches, Clocks, all kinds of Jewelry, 18 South Main st., under red watch sign. 222t

INSURANCE

The lowest net cost of Take the Erie. similar policies is the true econo AEINA LIFE INSURANCE CO., Frank O. Even the Politician Was Forced to Sewcomb, District Agent, Everett Building. I have a few desirable lots at low prices in good residence parts of the city.

Take Notice Look for us at 229 S. Howard st. 229

P. P. BOCK & CO.

FOR SALE

If you want a first-class driving norse, finely mated coach or carriage team, call at Steiner's Stock Barn No. 1350 South Main st. Nothing but first-class horses kept in stock. N. R. STEINER, Prop., Tel. 1734. John Q. Martin, Mgr. Mch 18, 1900

> WANTED TO LOAN \$1,000 to \$3,000 at 6 per cent

for term of years if security is gilt edge. Inquire at once. Hale & Coates

Everett block. Tel. 152

MASSILLON COAL CO. We have a large amount of money to loan on good real estate security.

Low rate of interest. Terms most 149 S. Howard st., Phones 582 and 593

STROBEL BROS Steam Laundry New machinery, new location We guarantee our work. High gloss or domestic finish. Phone IABP

PETERSON & WRIGHT Successors to J. E. Peterson Grain. Hoy, Mill Feed, Cement, Lime, Etc. 126 NORTH MAIN ST. Peterson & Wright

Nos. 182-187 North Howard st.

A pure whiskey agrees with any food, in fact aids digestion. It tones the stomach, increases the flow of

gastric juices and so promotes strength and flesh. A pure whiskey like HARPER Whiskey. SOLD BY WM. WASHER. 144 S. Howard st., Akron, O.

... NOTHING CURIOUS ABOUT IT ... Every customer pronounces the work lone by the AMERICAN LAUND Y excel-ent in every respect. Try s. YOU ent in every respect. Try WANT GOOD WORK. Etz & Reed, Props. 405 E. Exchange st. Tel. 729

\$1.00 Columbus and Return. Via C.A.&C.R'y Sunday, Oct. 1. Train leaves Union depot 8:30 a.m.; returning leaves Columbus 7 p.m. and 12:85 midnight.

RELIGION REPRESENTS LIFE, NOT THE GRAVE.

BEER Imported

BRAU. Beer

(Muenchen) always on draught.

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Orders promptly attended to.
155 S. MAIN ST. AKBON.

Frank N. Fuchs, Transfer

Coal, transfer and general teaming,

rubber tire coaches for funerals,

weddings, dances, moving vans, wagonettes, band wagons.

106 Lincoln st., Tel. 564.

Growers of Wine

Catawba Pure, Catawba A. Port,

SCHAEDLER & RHEIN.

Kelly's Island, O.

Sweet, Ives Seedling...

liways on hand. All orders promptly forcial attention given to all mail orders.

Is in running order, with

John Irvin as manager, also

office sate for sale. Inquire of

110 West Market street.

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Office, Second floor, Palmer Block. No. 168 S. Main st.

first stairway north of the LO.O.F.

Temple.

For Every Purpose.

Exchange and Water Streets.

The Dickson Transfer Co

Coal, Transfer and Livery

Packing, moving and storing of

A. D. ELLIS

Cor. Cherry and Canal sts. Tel. 257.

Chicago and Return \$8.50

Via Erie R. R. Oct. 2 to 10 inclusive.

Good returning until Oct. 14 inclu-

sive. Four trains a day without change, leaving Akron at 7:06 a.m.

12:22 p.m., 6:52 p.m. and 8:36 p.m.

THE LAST STRAW

Quit at Last.

clans in this city returned home on

Monday night. He had been far away,

too far, in fact, to know everything

that had transpired during his absence

Consequently it was not to be wonder-

ed at that he did not know the lamp

On Tuesday night he ordered out the

ouggy and went for a drive through

the parks and out Fifth avenue. At

"You're under arrest for driving

without a lamp," said the policeman,

failing to recognize his prisoner in the

"Oh, blame it all, man, don't you

know who I am? I only got home last

night. It's all right, though. I'll buy

Then he drove on, while the police

man sauntered off in the opposite di-

rection, wondering whether he would

The politician had another experi-

ence of the same kind a few squares

away from the scene of the first hold

up. He made the same explanation

and was allowed to go, of course. But

when he was held up for the third

time he was beginning to get tired of

"I'll go right home," he said to him-

self. "There's mighty little enjoyment

in a ride of this sort when a fellow has

to stop and explain who he is every

So he turned his horse's head for

"Stop!" commanded the officer at the

The politician collapsed. It was the

last straw that broke the camel's back.

"Here," he said. "Take me to the

police station. I've bad enough of

this. Jump in, and I'll drive you down

They went to the station house,

where the distinguished prisoner put

up a forfeit of \$10 for a hearing. He

forfeited the money by falling to ap-

pear and bought a lamp before the sun

went down next day .- Pittsburg Press.

Up to Date.

Marketman-Well, little girl, what

Little Girl-Have you got any horse

in 2-lb. pkgs.

less radish?-Chicago Tribune.

next corner. "You are under arrest."

the superactivity of the police.

least that was his programme, but he

ordinance had gone into effect.

didn't get t at far.

dark

the arms of the law.

Ten squares from ho

a lamp in the morning."

lose his job

home.

there."

will you have?

One of the most prominent politi-

Moving Vans, Teaming

callings.

Adamson,

Castings

CALL AT

PSCHORR-

The Purest and Finest

Rev. Dr. Talmage Discourses on Physical Health and Prescribes For the Prolongation of Life-Corrects a Common Error.

[Copyright; Louis Klopsch, 1800.] WASHINGTON, Sept. 24.-In this discourse Dr. Talmage gives prescriptions for the prolongation of life and preaches the gospel of physical health. The text is Psalms xci, 16, "With long ife will I satisfy him."

Through the mistake of its friends religion has been chiefly associated with sick beds and graveyards. The whole subject to many people is odorous with chlorine and carbolic acid. There are people who cannot pro-Manufacturer of all kinds of brushes. nounce the word religion without hearing in it the clipping chisel of the often let it run down, while you are AKBON, O. tombstone cutter. It is high time that this thing were changed and that religion, instead of being represented as a hearse to carry out the dead, should be represented as a chariot in which the living are to triumph.

Religion, so far from subtracting from one's vitality, is a glorious addition. It is sanative, curative, hygienic, digestion, good for the nerves, good for the muscles. When David in another part of the psalm prays that religion may be dominant, he does not speak of it as a mild sickness or an emaciation or an attack of moral and spiritual cramp. He speaks of it as "the saving health of all nations," while God in the The Old Lake View Coal Office text promises longevity to the pious, saying, "With long life will I satisfy him." The fact is that men and women die too soon. It is high time that religion joined the hand of medical science. Ritchie Coal Co. n attempting to improve human lopsixteenth century Peter Zartan died at | was delirium tremens-185 years of age. I do not say that religion will ever take the race back to Napoleon Bonaparte lived only just antediluvian longevity, but I do say beyond midlife, then died at St. Helethe length of life will be increased. It is said in Isaiah, "The child shall disease was induced by excessive dle a hundred years old." Now, if, ac- snuffing. The hero of Austerlitz, the 500? The fact is that we are mere we have known who have not lived out dwarfs and skeletons compared with half their days because of their dissihave been under bondage for centuries. dissipations of any kind. Give them a chance, and they develop a Frederick Douglass or a Toussaint L'Ouverture. And, if the white race

> of man and the beauty of woman and the longevity of all? Friend of Longevity. My design is to show that practical prove it, first, from the fact that it makes the care of our health a positive Christian duty. Whether we shall keep whether there shall be thorough or in- would have been saved; in the other lie, and I cannot postpone to an intercomplete mastication, are questions case, if he had kept to his religion, his mediate state reformation which ought very often deferred to the realm of morals would have been saved. lifts this whole problem of health into have been dead 25 years ago but for ture world. When a man dies, that is distance he had lost. Each wished he says, "God has given me this body, and he has called it the temple of the Holy Ghost, and to deface its altars, or mar its walis, or crumble its pillars, is a God defying sacrilege." He sees God's caligraphy in every page, anatomical and physiological. He says, "God has given me a wonderful body for hoble purposes"-that arm with 32 curious bones wielded by 46 curious muscles and all under the brain's telegraphy, 350 pounds of blood rushing through the heart every hour, the heart in 24 hours beating 100,000 times, during the 24 hours the lungs taking in 57 hogsbead of air, and all this mechanism not more mighty than delicate and easily disturbed and demolished. The Christian man says to himself. "If I burt my nerves, if I burt my brain, if I hurt any of my physical faculties, I insult God and call for dire retribution." "Why did God tell the Levites not to offer to him in sacrifice animals imperfect and diseased? He meant to tell us in all the ages that we are to offer to God our very best physpregular or gluttonous eating ruins his health is not offering to God such a sacrifices Why did Paul write for his tary institutions of New York. Whencloak at Troas? Why should such a ever you are in trouble call on me, and thing so insignificant as an overcoat? money, and you can have my influence. It was because he knew that with Here is my hand in pledge for it."

not be worth half as much to God and business? Why, you would say, "I'll and foot free Care of the Body. consider it an absurdity to kneel down for all you must be brought to judg- tain enterprise, and he lost \$5,000 in ment. Smoking your nervous system it! Explain that." into fidgets, burning out the coating shoes to make your feet look delicate, pinched at the waist until you are nigh cut in two and neither part worth anything, groaning about sick head-

The Easy Food ache and palpitation of the heart, which you think came from God, when they came from your own folly! Easy to Cook, What right has any man or woman to deface the temple of the Holy Easy to Eat, Ghost? What is the ear? It is the Easy to Digest. whispering gallery of the soul. What is the eye? It is the observatory God At all grocers at summer so wonderful that, when the Earl of Bridgewater bequeathed in his

CHARIOTOFTRIUMPH on the wisdom, power and goodness of God, Sir Charles Bell, the great English anatomist and surgeon, found his greatest illustration in the construction of the human hand, devoting his whole book to that subject. So wonderful are these bodies that God names his own attributes after different parts of them. His omniscience-it is God's eye; his omnipresence-it is God's ear; his omnipotence-it is God's arm; the upholstery of the midnight heavensis the work of God's fingers; his life giving power-it is the breath of the Almighty; his dominion-"the government shall be upon his shoulder."

A body so divinely honored and s divinely constructed, let us be careful not to abuse it. When it becomes a Christian duty to take care of our health, is not the whole tendency toward longevity? If I toss my watch about recklessly and drop it on the pavement and wind it up any time of day or night I happen to think of it and careful with your watch and never abuse it and wind it up just at the same hour every night and put it in a place where it will not suffer from the violent changes of atmosphere, which watch will last the longer? Common sense answers. Now, the hu man body is God's watch. You see the hands of the watch, you see the face It is good for the eyes, good for the of the watch; but the beating of the ears, good for the spleen, good for the heart is the ticking of the watch. Be careful and do not let it run down.

Sin Killy Quickly.

Again, I remark that practical religion is a friend of longevity in the fact that it is a protest against dissipations, which injure and destroy the health. Bad men and women live a very short life. Their sins kill them. I know hundreds of good old men but I do not know half a dozen bad old men. Why? They do not get old. Lord Byron died at Missolonghi at 36 years of age, himself his own Mazepgevity. Adam lived 930 years. Me. pa, his unbridled passions the horse nuselah lived 909 years. As late in the that dashed with him into the desert. history of the world as Vespasian there | Edgar A. Poe died at Baltimore at 38 were at one time in his empire 45 peo- years of age. The black raven that ple 135 years old. So far down as the alighted on the bust above his door

> Only this and nothing more na, and one of his doctors said that his

cording to Scripture, the child is to be man who by one step of his foot in the a bundred years old, may not the men | center of Europe shook the earth, killand women reach to 300 and 400 and ed by a snuff box! How many people some of the generations that are to pations and indulgences! Now, praccome. Take the African race. They tical religion is a protest against all "But," you say, "professors of religion have fallen, professors of re- take the strain off your nerves and ligion have got drunk, professors of re- the depression off your soul, and I Found When it Was Too Late That shall be brought from under the serf- ligion have misappropriated trust goods, coaches, coupes and carriages dom of slu, what shall be the body, funds, professors of religion have ab-tor funerals, weddings, parties and what shall be the soul? Religion has scouded." Yes, but they threw away

only just touched our world. Give it their religion before they did their l28 and l25 Carroll st., Tel. 806. full power for a few centuries, and morality. If a man on a White Star who can tell what will be the strength line steamer, bound for Liverpool, in mid-Atlantic jumps overboard and is drowned, is that anything against the White Star line's capacity to take the man across the ocean? And if a man religion is the friend of long life. I jumps over the gunwale of his religion that experiment." Experiment the secand goes down never to rise, is that ond: When you leave this world, you any reason for your believing that re- will go into an intermediate state, ligion has no capacity to take the man where you can get converted and preearly or late hours, whether we shall clear through? In the one case, if he pared for heaven. "Impossible," you take food digestible or indigestible, had kept to the steamer, his body say. "As the tree falleth, so must it

whimsicality. But the Christian man There are aged people who would Experiment the third: There is no futhe accountable and the divine. He the defenses and the equipoise of rethe last of him. Do not worry about the other But Mr. Star was a rear ligion. You have no more natural re- what you are to do in another state of sistance than hundreds of people who being. You will not do anything. "Im lie in the cemeteries today slain by possible," you say. "There is sometheir own vices. The doctors made thing that tells me that death is not their case as kind and pleasant as they | the appendix, but the preface to life. could, and it was called congestion of the brain or something else, but the on this side of the grave I only get snakes and the blue flies that seemed to crawl over the pillow in the sight of the delirious patient showed what was the matter with him. You, the to enjoy or suffer, 'forever,' aged Christian man, walked along by that unhappy one until you came to the golden pillar of a Christian life. You went to the right; he went to the left. That is all the difference between you. If this religion is a protest against all forms of dissipation. then it is an illustrious friend of longevity. "With long life will I satisfy him."

Worry Saps Vigor Again, religion is a friend of longevity in the fact that it takes the worry out of our temporalities. It is not tions, but his family, his business, his reputation, his body, his mind, his soul, pneumonia and rheumatism he would How much would you worry about rest."

on my friend's generosity for the An intelligent Christian man would Now, more than that is promised to

chinery is a contradiction! Why do is warmth; that is healthy. Ask all you not make all the wheels go one the doctors, and they will tell you that way?" "Well," he says, "I made them a quiet conscience and pleasant anticito go in opposite directions on pur- pations are hygienic. I offer you perpose, and they produce the right re- feet peace now and hereafter. sult. You go down stairs and examine the carpets we are turning out in this world? Tell me, and you shall have everything. Industrious he will be, it. Orchards? There are the trees but never worrying, because God is with twelve manner of fruits, yieldmanaging his affairs. How can he ing fruit every month. Water scenery? worry about business when in answer | There is the river of Life from ander to his prayers God tells him when to the throne of God, clear as crystal, and will \$40,000 for treatises to be written | buy and when to sell? And if he gain, the sea of glass mingled with fire. Do

not longevity in that? Removes Corrolling Care. Suppose a man is all the time worried about his reputation?. One man says be lies, another says he is stupid, another says he is dishonest, and half dozen printing establishments attack him, and he is in a great state of excitement and worry and fume and cannot sleep, but religion comes to him and says: "Man, God is on your side. He will take care of your reputation. If God be for you, who can be against you?" How much should that man worry about his reputation? Not much. If that broker who some years ago in Wall street, after he had lost money, sat down and wrote a farewell letter to his wife before he blew his brains out-if, instead of taking out of his pocket a pistol, he had taken out a well read New Testament, there would have been one less suicide.

O nervous and feverish people of the world, try this almighty sedative! You will live 25 years longer under its soothing power. It is not chloral that you want or morphine that you want, It is the gospel of Jesus Christ. "With long life will I satisfy him."

Again, practical religion is a friend of longevity in the fact that it removes all corroding care about a future existence. Every man wants to know what is to become of him. If you get know at what depot it is going to stop-If you get on board a ship, you want ably serve his time in the army. to know into what harbor it is going to run. And if you should tell me you have no interest in what is to be your future destiny I would, in as polite a way as I know how, tell you I did not believe you. Before I had this matter settled with reference to my future existence the question almost worried me into ruined health. The anxieties men have upon this subject put together would make a martyrdom. This

is a state of awful unhealthiness. There are people who fret themselves to death for fear of dying. I want to make two or three experiments. Experiment first: When you go out of this world, it does not make any difference whether you have been good or bad, whether you believed truth or error. you will go straight to glory "Impossible," you say: "My common sense as well as my religion teaches that the bad and the good cannot live together forever. You give me no comfort in to have been effected in this state.'

There is something that tells me that started and that I shall go on forever. My power to think says 'forever;' my affections say 'forever:' my capacity The Healing Balm. Well, you defeat me in my three experiments. I have only one more to make, and if you defeat me in that I am exhausted: A mighty One on a knoll back of Jerusalem one day, the skies filled with forked lightnings and the earth filled with volcanic disturbsnces, turned his pale and agonized

face toward the heavens and said. "I take the sins and sorrows of the ages into my own heart. J am the expia-Witness earth and heaven and hell I am the explation." And the work that kills men; it is worry. When hammer struck him, and the spears a man becomes a genuine Christian, he punctured him, and heaven thundered: ical condition, and a man who through makes over to God not only his affective. The wages of sin is death!" "The soul that sinneth, it shall die!" "I will by no means clear the guilty!" Then there was silence for half an hour, and the lightnings were drawn back into the great man as Paul be anxious about a I will help you. You can have my scabbard of the sky, and the earth ceased to quiver, and all the colors of the sky began to shift into a rainbow woven out of the falling tears of Jesus, and there was red as of the bloodshedthe church as with respiration easy do the best I can, and then I'll depend ding, and there was blue as of the bruising, and there was green as of the heavenly foliage, and there was orange as of the day dawn, and along every Christian business man. God the line of the blue I saw the words, at night and pray and ask God's pro- says to him: "I own New York and "I was bruised for their iniquities," tection while at the same time he kept | London and St. Petersburg and Peking. | and along the line of the red I saw the the windows of his bedroom tight shut and Australia and California are mine. words, "The blood of Jesus Christ against fresh air. He would just as I can foresee a panic a hundred years. cleanseth from all sin," and along the soon think of going out on the bridge I have all the resources of the unibetween New York and Brooklyn, leap- verse, and I am your fast friend. When leaves of the Tree of Life for the healing off and then praying to God to you get in business trouble or any othing of the nations," and along the line keep him from getting hurt. Just as er trouble, call on me, and I will help. of the orange I saw the words, "The long as you refer this whole subject of Here is my hand in pledge of om- day spring from on high hath visited physical health to the realm of whim- nipotent deliverance." How much us," and then I saw the storm was sicality or to the pastry cook or to the should that man worry? Not much. over, and the rainbow rose higher and butcher or to the baker or to the What lion will dare to put his paw on higher until it seemed retreating to apothecary or to the clothier you are that Daniel? Is there not rest in this? another heaven, and, planting one colnot acting like a Christian. Take care is there not an eternal vacation in umn of its colors on one side the eterof all your physical forces-nervous, this? "Oh," you say, "here is a man nal hill, and planting the other colmuscular, bone, brain, cellular tissue- who asked God for a blessing in a cer- umn of its colors on the other side the eternal hill, it rose upward and upward, "and, behold, there was a rain-I will. Yonder is a factory, and one bow about the throne." Accept that wheel is going north, and the other cacrifice and quit worrying. Take the wheel is going south, and one wheel tonic, the inspiration, the longevity, of plays laterally and the other plays this truth. Religion is sunshine; that vertically. I go to the manufacturer is health. Religion is fresh air and and I say: "O manufacturer, your ma- pure water; they are healthy. Religion

What do you want in the future

that is best, and if he lose, that is best. you want music? There is the oratorio Suppose you had a supernatural of the Creation led on by Adam, and neighbor who came in and said: "Sir, the oratorio of the Red sea led on by I want you to call on me in every ex- Moses, and the oratorio of the Messiah igency. I am your fast friend. I could led on by St. Paul, while the archangel fall back on \$20,000,000. I can foresee with swinging baton controls the one a panie ten years. I hold the con-bundred and forty-four thousand who trolling stock in 30 of the best mone make up the orchestra. Do you want establishment and you will see. 1 go reunion? There are your children down on the other floor, and I see the waiting to kiss you, waiting to emcarpets, and I am obliged to confess brace you, waiting to twist garlands in that, though the wheels in that factory your hair. You have been accustomed go in opposite directions, they turn out to open the door on this side the a beautiful result, and while I am sepulcher. I open the door on the othstanding there looking at the exquisite er side the sepulcher. You have been fabric an old Scripture passage comes | accustomed to walk in the wet grass into my mind, "All things work to on the top of the grave. I show you gether for good to them who love God." | the under side of the grave. The bot-Is there not a tonic in that? Is there tom has fallen out, and the long ropes with which the pallbearers let down your dead let them clear through into heaven.

Glory be to God for this robust heaithy religion! It will have a tendency to make you live long in this world. and in the world to come you will have eternal life. "With long life will I satisfy him." Made Heir to a Throne.

Queen Victoria's sons have inherited from their father, the prince consort, a petty principality and throne in Ger-This is Saxe-Coburg and Gotha, a duchy with a territory of 750 square miles, three-fourths of the area of Rhode Island, and a population exceeding 200,000. It is not a stronghold of power and influence, but a good deal of money goes with it and makes it worth while to keep it in the family.

The Prince of Wales renounced his rights to the duchy because he was heir to the English throne. The Duke of Edinburgh accepted the inheritance, but he has no son to succeed him. The Duke of Connaught was the next in line, but he and his son have renounced their rights. The heir to the throne is the son of the late Duke of Albany, the queen's fourth son. He is a schoolboy, in his fifteenth

year, and has no prospects in England. He will now go to Germany to finish his education and will cease to be an on board a rail train, you want to English prince. He will owe allegiance to the German emperor and will prob-

This inheritance has been arranged by Queen Victoria, whose will is law in the English royal family. She has provided for one of her favorite grandsons a snug and comfortable little throne on the continent, where he will have little to do and where his income will be large.-Youth's Companion.

POOR DUSTIN STAX.

WENT OUT TO ENJOY HIMSELF AND GOT IN TROUBLE.

He Had Forgotten His Roll, but, Fortunately, a Good Angel Turned

A bright, sunshiny afternoon and nothing to do. It will be a long time before Mr. Dustin Stax forgets that day. "A nice long walk before dinner, Tommy?" he had said to the little boy who always tooks so helpless and forlorn and clean when other little boys are playing in the street. His son hastened to adjust the elastic cord of his large hat under the chin which nature had so beneficently provided for that purpose. The little fellow hurrled along in silence for nearly half an hour, sometimes trying to take long steps, as his father did, and then breaking into a little run to recover the

busy man. Observing the boy's efforts, he chang ed his gait so as to suit that of the am bitious little legs and was immensely amused at the proud swing with which Tommy kept step. It occurred to him that many a man congratulated himself as Tommy was doing, upon a personal success when the truth of the matter was that conditions had merely adjusted themselves to suit his con venience.

"Where'll we go, Tommy?" he asked suddenly as his mind awakened to the fact that he was expending energy without any definite object in view, something that he abhorred as nature abhors a vacuum.

"Is it very far to the zoo?" "Not yery. If we get tired walking, we can take the cars."

But there was no thought of fatigue. There was interest in every turning of the thoroughfare, in every different tree and in every sparkling pebble. Tommy said to himself that his father was better company than any of the boys, and Mr. Dustin Stax saw numerous indications that Tommy was going to be a first rate fellow when he grew up, and they were both very

They watched the sedate stork and laughed as he swung his undulous neck about and dropped his head with a thwack upon some impertinent duck that sought to steal a morsel from un-"I think ostriches are funnier than torks." remarked are funnier than der the very nose of dignity.

storks," remarked Tommy. triches," he added thoughtfully, "can eat anything."

Which reminded his father that they were hungry. An invitation to patronize a vender of harmless drinks and sugary viands was promptly accepted. Mr. Stax went into one pocket after another, with gathering dismay on his

face. He had on his "other clothes." "Tommy," be said, "it frequently occurs when an enterprise is to be set on foot that one man puts in the capital, while the other puts in the experience. Now, I have some recollection of hav-For my part, I am some years older than you and feel that I can hold 1900, be fixed as follows, to-wit: * my own in an equal partnership by contributing my experience."

suspicion that it does not require much experience to eat, made a search and the 8th day of October. after turning all his pockets inside out brought to view three penules. Never and the 15th day of October. was an investment made with more shrewdness and caution, and never was a long homeward walk more thoroughly enjoyed by two better fellows. Next day Mr. Dustin Stax was at a

Tommy, without voicing his deep

desk up to his chin in papers-papers whose printed forms, filled out with various styles of penmanship, might have told some rather pathetic stories of struggles which did not win. But they were so many assurances of prossignatures to be made to numerous to be a true copy of the original order. papers and transactions in bonds and certificates of all kinds to be attended to, and he appeared worried and an. Sept 22-29 Oct 8

We offer the 5c back-for els-Naptha soap-tc show that the soap is so good that nobody wants the 5c back.

It costs us o cents, including postage both ways, to send the 5 cents.

Feis & Co, makers, Philadelphia.

noyed until the clock told that it was time for lunch. He was too busy to go just then, but he smiled and let some documents fall out of his hand as he looked out of the window. He was thinking of the only time in all his life that he had been dead broke .-Washington Star. .

THE EMPEROR'S GAME.

Is "War." and He Prefers It to Chess or Checkers.

Though an expert at cards, chess and checkers, the German emperor's preference is a game of his own invention, called the "game of war," says the Chicago Record, and an invitation to the kaiser's griegspiel party is exceedingly recherche. This, game, conducted by the chief of staff, Count von Schlieffen, is a kind of chess, only very much more exciting and animated, owing to the orders, which all present can follow, even if they are not permitted to join in the game themselves, the players being restricted to members of the staff headquarters.

On an immense table, covered with a green cloth, is spread a card, on which is traced the plan of some battlefield. The players are then divided into two groups, one leaving the room while the other goes into action. The board is marked with leaden bricks, each having a different color above. These are the troops. The cavalry, infantry and artillery are distinguished by the appropriate colors.

As soon as this party has finished its defense and taken positions the bricks are hidden, a trumpet sounds, and the other side comes in, proceeding immedistely to place its bricks as best lit can, giving due attention to the ques tion of air line distances as computed, strength of forces, gun range and material. The young officials have to ook to their spurs, for woe betide them if the kaiser trips them up, as he craftily endeavors to do.

However, the generals may criticise the emperor, though it is not always most desirable to do so, for on one oc easion Count Waldersee's taking advantage of the privilege caused him to be banished from the court for the space of several months.

So That's Settled. "Did George propose to you on his

knees?" "No! I want you to understand that never sat on his lap until after we were engaged."-Chicago Times-Her-

Color Training.

"How did you get a start as an art-"Well, when I was a bootblack, I used seven different shades of polish

on tan shoes."-Chicago Record.

OF THE

Times

Holding

Circuit Court

IN THE

Ohio.

In the Year A. D. 1900.

Eighth Judicial Circuit. It is ordered that the time of the begin ing given you a 10 cent piece yester- ning of the terms of the Circuit court of the several counties in said circuit for the year Cuyahoga county on the 8th day of January and the 22d day of October.

Summit county on the 9th day of April and the 24th day of September. Lorain county on the 211 day of April, and Median county on the 20th day of April

> U. L. MARVIN. JOHN P. HALE,

September 19, 1899.

Said terms begin at 9 o'clock a.m.

CERTIFICATE.

I. E. A. Hershey, Clerk of the Court of perity to Mr. Dustin Stax. There were summit county, do hereby certify the above H. E. HERSHEY.

The United States of America.

Northern District of

Ohio, ss:

In the U. S. Circuit Court, Northern

District of Ohio, Eastern

Division.

The Michigan Mutual Life Insurance Co.

M. Anna Wolf, John Wolf and Rowe Sayre. No. 5909.

By virtue of the command of an order of ale duly issued out of the office of the Clerk of the Circuit Court of the United States for trict of Ohio, and to me directed and delivered, I will offer for sale at public suction at the front door of the court house in the city of Akron, county of Summit and State of Ohio, at 2 o'clock p. m. on

Tuesday, October 17, 1899.

he following described premises, towit: Situated in the city of Akron in the corn ty of Summit and state of Ohio, and being lo's one hundred and fifty-four (154) and one hundred fifty-five (155) In the original town plat, as surveyed and recorded in the records of Portage county, Ohio, in book H. pages 18, 19 and 20, excepting and reserving from lot one hundred and fifty-five (156), the west fifty-five (55) feet in width heretofore conveyed by the heirs of Richard Howe, deceased, to Eliza and Lucretia Hitchcock."

Appraised at \$7236.00.

Terms of sale cash in hand on day of sale.

> M. A. Smalley. U. S. Marshal.

North District Ohio. EDMUND R. GUINEY. Toledo, Ohio,

Pub Sept 16-22-20 Oct 6-13 THE EMPIRE OF THE SOUTH.

Solicitor for Complainant.

Judicial Circuit, Second Edition-A Beautifully Illustrated Book -Full of Important Information.

> The First Edition of the "Empire of the South" having been exhausted a Second Edition is now ready for distribution. It is a handsome volume of about 200 pages descriptive of the South and its vast resources, beautifully illus-trated, and regarded by critics as the

most complete production of its kind that has ever been published. Persons wishing to secure this work will please enclose to the undersigned 25 cents per copy, which amount approximates the cost of delivery. Remittances may be made in stamps or

Address all communications on this subject to W. A. TURK, General Passenger Agent, Southern Railway, Washington, D. C.

Don't miss seeing the finest lot of California fruits ever displayed in this city; pears, peaches, plums and grapes. We have provided an im-mense stock for the Fair next week. bananas, oranges and lemons. Will buy chestnuts, hickory nuts and apples in any quantity.

N. Laskaris Oo. one 289. 162 S. Howard st. and 552 South Howard street opp. city building.

Excursion to Canton

Sunday, Oct. 1, via C. T. & V. R. R. account laying corner stone Immac-ulate Conception church. Train will leave Union depit 9:05 a.m. Returning leave Canton 119 p.m and 7:40 p.m. Rate 50 cents round trip. Clerk.